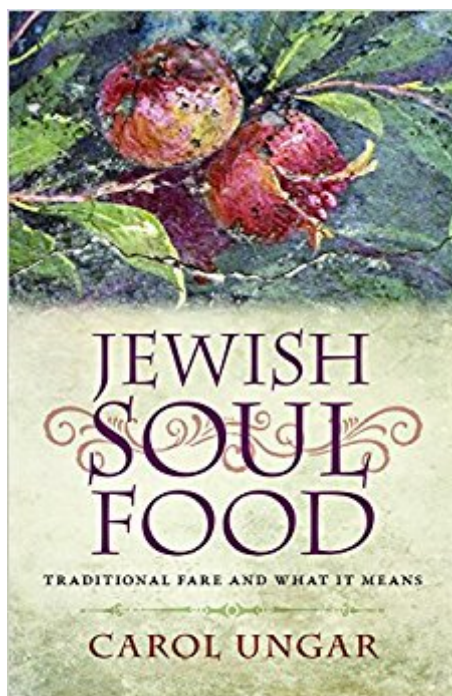


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Jewish Soul Food: Traditional Fare And What It Means



Synopsis

Jewish traditional foods often have symbolic meanings. A Passover matzo is a taste of Egyptian slavery. The Hanukkah latke reminds us of the little jug of oil that burned, miraculously, for eight nights. Noshing hamentaschen at Purim, we remember the villain Haman, and his thwarted plan to destroy the Jews. Even more than in the synagogue, Jewish life takes place around the dining table. Jewish sages compare the dining table to an altar, and that isn't an exaggeration. Jewish meals are ceremonies and celebrations that forge a pathway between body and soul. In this unique cookbook, Carol Ungar links the cultural and religious symbolism of Jewish foods to more than one hundred recipes drawn from international Jewish cultures and traditions. She offers easy-to-follow recipes for Shabbat meals and all the Jewish holidays, from Rosh Hashana to the nine days before Tisha B'Av, along with fascinating briefs on how many Jewish foods—challah, kreplach, farfel, and more—express core Jewish beliefs. With ingredients that can be found in any supermarket, and recipes adapted for the time- and health-conscious cook, this volume is for anyone who wishes to flavor Shabbat and holiday meals with Jewish soul.

Book Information

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Customer Reviews

Alongside scores of delightful recipes, Carol Ungar brings to life the meaning and history behind well-known and more obscure Jewish dishes from across the centuries and shares recipes with the warmth and wisdom of the grandmothers she never knew. "Jewish Herald Voice" found the balance of flavors in Ungar's recipe to be perfect. "Forward" Carol Ungar didn't design her Jewish Soul Food book as a cookbook in the strict, or even loose, sense of the term. Rather,

she intended her book to be a sort of a survival guide for Jewish expats everywhere: It is not only a comprehensive compilation of dishes we Jews love to crave and wax nostalgic about, it is as importantly about the meaning and the mystique around them, what has immortalized those timeless dishes throughout our turbulent history, and what has made them survive.â

â "Levanaâ™s Whole Foods Kitchen"Even if you have cooked kosher all your life, no doubt you will find some interesting and tempting dishes that you have never tasted before.â •â "Jewish Connection"Jewish Soul Food: Traditional Fare and What It MeansÂ by Carol UngarÂ is not another â œcoffee-tableâ • cookbook, almost too beautiful to risk staining in the kitchen. This is a slim paperback with a mission: To showcase the deep link between Jewish foods and Jewish beliefs. For example, she explains that Majadah is eaten before Tisha Bâ™Av because lentils are closed spheres without an opening or a mouth, just like mourners. She also gives detailed instructions on how to fashion almost two dozen spectacular challahs.â •â "Jewish Voice and Opinionâ œ[Ungar] combines her writing with spirituality and authentic tradition, and adds those to the recipes.â •â "Jewish Standardâ œCarol Ungar uses her talents as a writer and cook to bring readers a unique volume. . . . This is a lovely book for anyone interested in Jewish culinary traditions.â •â "Jewish Book World"Ungar insists sheâ™s not a foodie, but she knows her food. There are helpful hints throughout the book, as she considers the schedule of the busy home cook recommending when a dish will freeze well (stuffed cabbage) and when it wonâ™t (leek pancakes for Rosh Hashanah). There are other tips as well, such as the freezing cabbage for easier leaf separation when rolling Galicianer Stuffed Cabbage for Purim, or using leftover cooked rice for a Sukkah-time tomato soup.â •â "The Times of Israel

â œCarol Ungar gives us a rare combination: virtuoso writing, spiritual depth, authentic tradition, and delicious recipes. This book is a treat for body, mind, and soul.â • (Sara Yoheved Rigler)â œCarol Ungar unveils the mystery of each food's mystical connotation, its deliberately designed purpose, and its relationship to specific holiday cuisine, raising our consciousness in such a way that eating becomes a much deeper, more spiritually fulfilling act.â • (Yitta Halberstam)

I thought it would be a bigger book with color illustrations.... I was a bit disappointed

Interesting book

I have a friend who worked as a food stylist. He taught me that the pictures of food you see in

magazine ads, blogs, infomercials and cookbooks are professionally designed to look spectacular in photos. In real life, they are as likely as not to be inedible. Photographs of cereal often use glue in place of milk. Sesame seed buns might have the sesame seeds placed individually, using a tweezer. Motor oil is sometimes used in place of pancake syrup and meat in ads is generally "cooked" with a blowtorch or hairdryer and then painted with shoe polish to give it the right color. These tricks are a small part of the clever art form known as food styling and it's in evidence in many contemporary cookbooks, whose oversized, full color pictures on glossy paper have been referred to as food porn. By contrast, the new cookbook *Jewish Soul Food: Traditional Fare and What it Means* by Carol Ungar, looks like a paperback novel that you'd bring on a beach vacation. It's filled with hand-drawn illustrations and the photographs are black and white. At first glance, you might be tempted to dismiss this book as a low quality publication. And that would be a mistake. Instead of publishing yet another upscale cookbook, Ungar wrote a cookbook that could only be produced by a cross between a Jewish grandmother and an adult Jewish educator. By eschewing stylized, color photos and writing extensive descriptions about the background of why Jews eat what we eat when we eat it, Ungar connects her readers to Jewish history. One of Ungar's themes is how the physical, spiritual and cultural aspects of Jewish life merge in food. Her understated, occasionally humorous prose reminds readers, and prospective Jewish cooks, that there's cultural depth and a measure of Jewish literacy involved in making cabbage soup, teiglach and kreplach. Ungar divides the book into three main sections, corresponding to times when Jews eat ceremonial foods " Shabbat, Jewish holidays and life cycle events. In the modest, 200-page book, she's included well over 100 recipes. Ungar includes recipes (and explanations) for many familiar dishes like chopped liver and cucumber salad, and for not so familiar dishes, like etrog confit (a sweet-tart jam) and Ruota di Faraone (a meat and pasta casserole from Tuscany). Even if you end up never taking a single pot out from the cabinet, reading *Jewish Soul Food* is like stepping into a complex, colorful Jewish cultural story. It's a cookbook, yes. But it's also a short course in adult Jewish literacy. <http://jewishvaluescenter.org/jvoblog/jewish-soul-food>

I must admit I never actually sat and read a cookbook cover to cover before this one. This little book is an intro to Judaism via food. It includes recipes from Jewish communities around the world, and the how, what and why of each dish. The writing style is engaging and recipes I have tried so far have been easy to follow and successful. The author has an incredible breadth of knowledge, a sense of humor and a huge variety of recipes! I'm sending a copy to my mom!

Reading Carol's book is like meeting an old "heimish" friend, someone you are comfortable with yet smart enough to surprise you again and again. Perusing the pages of these easy recipes is like a tasting in your grandmother's kitchen with some Asian, Sephardic, and fusion additions. It's traditional Jewish fare made simple with family additions, valuable tips, and sources. It's fun to learn about how some of our familiar foods evolved from Talmudic and geographic origins and to follow the diagrams for the multiple challa themes and variations. Some surprises included familiar names with unfamiliar recipes like Rabbi Freifeld's pickled herring; I pictured the jovial sage donning his apron and in a booming voice with his signature wit, concocting and directing preparation of a Shabbat delicacy.

Who ever thought a cook book would fall into the category of "books I couldn't put down" ?For a person who's been eating for over eight decades, and cooking for about seven decades, this book is a treat.It's chock full of fun and facts.It will make a wonderful gift for the newly-wed, who hasn't cooked yet, as well as for the experienced kitchen maven.

This book is an absolute masterpiece! This is not my desert island cookbook since its scope is very focused, but its a book that every Jewish cook must have in their collection.Its much more than the delicious traditional recipes that make this book a must have. To steal a word from the author, it turns good ole delectable Jewish recipes into a meaningful adventure. The meticulous research is phenomenal. I thought I knew a lot but this book is of a different magnitude. Kudos to Carol for an amazing job! I have never seen any book of its kind before. Thanks!

Picture an authentic old-time-Jewish-grandmother who wishes to impart to her children, grandchildren and beyond with her fail-proof recipes, experience, guidance, tradition and love. A lot of us don't have a grandmother with all that, and this cookbook fills that gap. It covers a wide range of traditional Jewish foods, gives the meaning behind them and provides detailed instructions with care including freezing.Make no mistake this is no ordinary cookbook. Its sections are not divided by courses or types of dishes. The three main sections are: Shabbat, Holidays and Life Cycle Events. Then each section is structured according to the meals and dishes eaten at each time and the story and background for each recipe. It's fascinating and fun to read.Some of the recipes I always thought were beyond me, but now they are in reach: Homemade sweet wine, Kichels (that I remember fondly as a child), Taiglach (that I never tasted,

but my great-grandmother whom I never met was renowned for hers) and many more. I can't wait to try them out!

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